



No. <sup>2580</sup>/MCT/2014/Ph – V(12)

Date: 12/03/2014

To  
The Chief Secretary  
Government of Jharkhand  
Secretariat, Ranchi-834004  
Jharkhand

**Sub: Phase-V Mid-Career Training programmes for Indian Forest Service officers - nomination of additional officers regarding**

Sir,  
Kindly refer to this office letter no. 2436/MCT/2014/Ph-V(12) dated 18.02.2014 on the subject noted above. It is to inform that the list of nominated officers for the 12<sup>th</sup> course of Phase V Mid Career Training (MCT) programme (18<sup>th</sup> May to 14<sup>th</sup> June) sent earlier, has now been extended to additional officers from 1988 batch and all the officers figuring in 'waiting list' earlier have now been nominated on firm basis. Accordingly, following additional officers from your State are nominated to attend the said programme:

S. No.	Name (Dr./Mr./Ms.)	IFS Code	Cadre	Remarks
1.	Ashish Rawat	JHK/074	Jharkhand	Additional nomination
2.	Manoj Singh	JHK/075	Jharkhand	Additional nomination

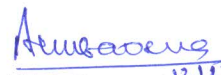
2. You are requested to inform the concerned officers about the programme details as given below and ask them to be in complete readiness to attend the same. The Academy has enabled the facility of online registration at its website ([www.ignfa.gov.in](http://www.ignfa.gov.in)). The officers may also be directed to register online at the earliest. You are further requested to confirm the participation of above officers by **12<sup>th</sup> March 2014**, so that the final list of participants can be prepared.

Phase	Complete duration	Duration at IIM Bangalore	Duration abroad (In two groups of 30 participants each)	Duration at IGNFA for In-country module
V(12) (Training Provider – IIM Bangalore)	18th May - 14th June 2014	19th May -23rd May 2014	26th May -6th June 2014	10th June – 14th June 2014

\* MCT programme is scheduled to be inaugurated in the evening of 18th May 2014.

It is also requested to facilitate the relieving of the nominated officers in time so as to enable them to reach the programme venue, i.e., IIM Bangalore on 18<sup>th</sup> May 2014 (AN).

Yours faithfully,

  
(Alok Saxena) <sup>12/3/14</sup>  
Additional Director

Copy forwarded for information and necessary action to:

1. The Principal Secretary, Department of Environment & Forests, Government of Jharkhand.
2. The Principal Chief Conservator of Forests and HoFF, Department of Forests, Govt. of Jharkhand with a request to kindly inform the officers nominated additionally to visit the IGNFA website [www.ignfa.gov.in](http://www.ignfa.gov.in) for further details and to complete on-line registration, latest by **12<sup>th</sup> March 2014**.