## इन्दिरा गांधी राष्ट्रीय वन अकादमी Indira Gandhi National Forest Academy



पर्यावरण, वन एवं जलवायु परिवर्तन मंत्रालय भारत सरकार, Ministry of Environment, Forest & Climate Change

Ministry of Environment, Forest & Climate Change Government of India,

No.2038/NFA-2016/40.21/MCT Phase-II (1) (3rd Cycle)

Date: 29 December, 2016

To

The Principal Chief Conservator of Forests & HoFF Department of Forests & Environment, Government of Jharkhand, Van Bhawan, Doranda, Ranchi – 834002, Jharkhand

Sub: Phase-II (1) Mid-Career Training (MCT) programme for Indian Forest Service officers- regarding

Ref: IGNFA letter No. 1699/NFA-2016/40.21/MCT Phase-II (1) (3<sup>rd</sup> Cycle) dated 17<sup>th</sup> November, 2016.

Sir,

In continuation to IGNFA letter cited in the reference, the officers mentioned in the following table have been finalized as participants in the MCT Phase-II (1) program scheduled to be held 20.02.2017 to 18.03.2017 at IGNFA, Dehradun.

S. No.	Full Name (Shri)	Cadre	Batch
1.	Janardan Prasad Keshri	Jharkhand	1998
2.	Mithilesh Kumar Singh	Jharkhand	1998
3.	Satish Chandra Rai	Jharkhand	1998
4.	Kamlesh Pandey	Jharkhand	1998
5.	Kumar Ashutosh	Jharkhand	1998
6.	Kumar Manish Arvind	Jharkhand	1998
7.	Ajit Kumar Singh	Jharkhand	2000
8.	Amarnath Prasad Singh	Jharkhand	2000

In this regard, you are requested to kindly arrange for relieving of concerned officers of your cadre/organization to report for duty at IGNFA by 19.02.2017. The training program shall commence from 20.02.2017 at 9:00 AM at MCT Hall, IGNFA with Management Module component.

You are also requested, to kindly send the Govt. approval of the officers to attend the MCT program latest by 07.01.2017, as it would facilitate the training related arrangements.

Yours faithfully,

(Ganga Singh) Professor (IST)

Copy to: The Officers concerned through the PCCF/Controlling Authority for information and further action. They are requested to send the Govt. approval latest by 07.01.2017 without fail to the email id: <a href="mailto:ignfamctphase2@gmail.com">ignfamctphase2@gmail.com</a>.