## इन्दिरा गाँधी राष्ट्रीय वन अकादमी Indira Gandhi National Forest Academy



## भारत सरकार पर्यावरण, वन और जलवायु परिवर्तन मंत्रालय Government of India

Ministry of Environment, Forest and Climate Change

पत्र सं.) **52/रा.व.आ.-2023/40.21/एमसीटी फेज** – V (19) (चक्र-4)

दिनांक: २५.04.2023

## CORRIGENDUM/शृद्धि पत्र

इस कार्यालय के पत्र संख्या 88/रावअ-2023/40.21/एमसीटी फेज़-V(19) (चक्र – 4) दिनांक 17.04.2023 में आंशिक संशोधन के परिणाम स्वरूप, संलग्नक – ए के क्र.सं. 52 के भावसे अधिकारी का नाम आयु प्रतिबंध के कारण सूची से हटाया गया हैं। संशोधित नामांकन सूची इसके साथ संलग्न हैं।

In Partial Modification of this officer letter No. 88/NFA-2023/40.21/MCT Phase – V (19) (4th Cycle) dated 17.04.2023. The name of IFS officer at S.No. 52 of Annexure – A is dropped due to age restriction. The Revised nomination list is enclosed herewith.

अतः पैरा संख्या **२** के पहले दो अनुच्छेद को इस प्रकार पढ़ा जा सकता हैं: Hence the first two paragraphs of the para No. 2 may be read as:

[2. The IGNFA has enlisted the eligible IFS officers for the aforesaid course. It is to be noted that the officers having less than three years of service left after the year in which he/she is supposed to undergo the Phase – V MCT have been excluded. Accordingly, a list of 119 officers has been finalized, of which Sr. no. 1 – 80 are in Priority – I List and the Sr. No. 81 – 119 are in Priority – II List. The officers from Priority – II will be included to the extent of number of officers from the first 80 officers of Priority – I List drop out or show his/her unavailability; otherwise, these officers would be invited in the next course.

The complete revised list of the 119 officers, for whom the registration has been opened, is attached as Annexure – 'A'].

पत्र का शेष भाग अपरिवर्तित रहेगा। The rest of the text of the letter will remain unchanged.

Addl Director, IGNFA

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Encl: As above

To,

The Chief Secretary of all States/UTs.

Copy for information and necessary action to:

1. The Addl. Chief Secretary/Principal Secretary (Forests) of all States/UTs.

दूरभाष : 0135 - 2225999

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2. The Principal Chief Conservator of Forests (HoFF) of all States/UTs.