

U.S. DEPARTMENT of STATE  
CONSULAR ELECTRONIC APPLICATION CENTER

Nonimmigrant Visa Application (DS-160)

Application - Sensitive But Unclassified (SBU)

We do not need a printed copy of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:



Confirmation Number:



### Your Personal Copy -- Do Not Bring to Interview

#### Personal, Address, Phone, and Passport/Travel Document Information

Name Provided:	SINGHAL, MAHESH CHANDRA
Full Name in Native Language:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	MALE
Marital Status:	MARRIED
Date of Birth:	01 MARCH 1957
Place of Birth:	BHOPALPURA, RAJASTHAN, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
National Identification Number:	DOES NOT APPLY
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY
Home Address:	E1-71 ARERA COLONY
City:	BHOPAL
State/Province:	MADHYA PRADESH
Postal Zone/ZIP Code:	462016
Country/Region:	INDIA
Same Mailing Address?	YES
Primary Phone Number:	917552464220

Personal Information



Secondary Phone Number: DOES NOT APPLY  
 Work Phone Number: DOES NOT APPLY  
 Email Address: msinghal1509@gmail.com  
 Passport/Travel Document Type: OFFICIAL  
 Passport/Travel Document Number: O1287951  
 Passport Book Number: DOES NOT APPLY  
 Country/Authority that Issued Passport/Travel Document: INDIA  
 City Where Issued: BHOPAL  
 State/Province Where Issued: MADHYA PRADESH  
 Country/Region Where Issued: INDIA  
 Issuance Date: 13 MAY 2014  
 Expiration Date: 12 MAY 2015  
 Have you ever lost a passport or had one stolen? NO

**Travel Information**

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1): FOREIGN GOVERNMENT OFFICIAL (A)  
 Specify: FOREIGN OFFICIAL/EMPLOYEE (A2)  
 Have you made specific travel plans? YES

Provide a complete itinerary for your travel to the U.S.:

Date of Arrival in U.S.: ~~01 JUNE 2014~~ 20 SEPT 2015  
 Arrival Flight: AI101  
 Arrival City: NEW YORK  
 Date of Departure from U.S.: ~~14 JUNE 2014~~ 03 OCT 2015  
 Departure Flight: AI102  
 Departure City: NEW YORK

The Location(s) you plan to visit in the U.S.

Location (1): NEW HAVEN, CT  
 Address where you will stay in the U.S.: YALE SCHOOL OF FORESTRY & ENV SCIENCES  
 Sponsoring Mission/Organization: YALE SCHOOL OF FORESTRY & ENV SCIENCES

Contact Name: **KRAVET, EMMA FYRRELL, MARY**  
 U.S. Address: **GLOBAL INSTITUTE OF SUSTAINABLE FORESTRY, YALE SCHOOL OF FORESTRY & ENV SCIENCES, YALE UNIVERSITY**  
**360** ~~195~~ PROSPECT STREET

Telephone Number: ~~2034325983~~ 2034327470

Person/Entity Paying for Your Trip: COMPANY/ORGANIZATION  
 Company/Organization Paying for the Trip: IGNFA MOEF GOVERNMENT OF INDIA  
 Telephone Number: 911352754647  
 Relationship to You: OTHER

Address of Company/Organization Paying: INDIRA GANDHI NATIONAL FOREST ACADEMY  
 PO NEW FOREST  
 City: DEHRADUN  
 State/Province: UTTRAKHAND  
 Postal Zone/ZIP Code: 248006

